

**GOVERNMENT OF ANDHRA PRADESH**  
**A B S T R A C T**

Nursing Education - Proposal for enhancement of seats to Karuna School of Nursing, Tanuku, West Godavari District from 45 (Fourty five) to 60 (Sixty) seats in GNM course - Permission accorded - Orders - issued.

---

**HEALTH MEDICAL AND FAMILY WELFARE (K1) DEPARTMENT**

**G.O.Ms.No. 341**

**Dated. 15.12.2011**

**Read the**

**following:-**

1. G.O.Ms.No.649, H.M & F.W (K1) Deptt., Dt.7.11.2003.
2. G.O.Ms.No.306, H.M & F.W (K2) Deptt., Dt.9.11.2004
3. From the Chairman, High Power Committee,  
Lr.Rc.No.293/HPC/2010, Dt.05.10.2010
4. Govt.Letter No.20104/K1/2010, Dt.08.08.2011
5. From the Chairman, High Power Committee,  
Lr.Rc.No.293/HPC/2010, Dt.18.08.2011.

**-oOo-**

**O R D E R:**

In the reference 1<sup>st</sup> read above, orders have been issued to accord permission to S.V.S.S. Mahila Vidya Samstha, D.No.35-157, Station Road, Tanuku-534 211, West Godavari District to start Karuna School of Nursing, D.No.35-157, Railway Station Road, Tanuku-534 211, W.G. District with GNM course with an intake capacity of (30) Thirty seats from the academic year 2003-04

2. In the reference 2<sup>nd</sup> read above, orders have been issued for enhancement of seats to the above School of Nursing from 30 (Thirty) to 45 (Fourty five) seats in GNM course from the academic year 2004-05.

3. In the reference 3<sup>rd</sup> read above, the Chairman, HPC has informed that S.V.S.S.Mahila Vidya Samstha, Tanuku is running School of Nursing with an intake capacity of 45 seats from the academic year, 2004. It applied for (15) more seats in respect of the Karuna School of Nursing, Tanuku, West Godavari District. The said application was referred to the District Level Team, West Godavari District for verification and the district level team has submitted their report stating that "The Committee opines and recommends to enhancement (60) Sixty students, instead of (45) Fourty five students already existing". Further, the Principal, Siddhartha Medical College, Vijayawada has submitted Sworn affidavits obtained from the Management and teaching faculty and also enclosed attested photographs of the institution. Therefore, the Chairman, HPC has requested the Government to consider the request of the applicant and issue orders in the matter.

4. In the reference 4<sup>th</sup> letter read above, the Chairman, HPC has been requested to furnish the information relating to occupancy of the intake of students in the Karuna School of Nursing, Tanuku West Godavari District for the last 3 years. Accordingly, in the reference 5<sup>th</sup> read above the Chairman, HPC has submitted a copy of select list communicated by the concerned District Medical & health Officer, W.G. District for the last 3 years.

5. Government after careful examination of the matter have decided to accept the recommendation of the Chairman, High Power Committee and accordingly hereby permit for enhancement of the intake capacity of seats to Karuna School of Nursing, Tanuku West Godavari District from the existing 45 (Fourty five) seats to 60 (Sixty) seats in GNM course.

(p.t.o)

6. The Registrar, A.P. Nursing and Midwifery Council, A.P., Hyderabad / The Director of Medical Education, A.P., Hyderabad shall take necessary action in the matter accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**G.SUDHIR  
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To  
The Secretary and Correspondent,  
Karuna School of Nursing, Railway Station Road,  
Tanuku, West Godavari District  
The Registrar, Andhra Pradesh Nursing and Midwives Council, Hyderabad.  
The Registrar, Dr. NTR University of Health Sciences, Vijayawada.  
The Director of Medical Education, A.P., Hyderabad.  
The Chairman, High Power Committee, Hyderabad  
The District Medical and Health Officer,  
West Godavari District, Near Old Bus stand, Eluru  
The Secretary, Indian Nursing Council, Combined Councils buildings,  
Kotla Road, Temple Lane, New Delhi- 110 002

**Copy to:**

OSD to Minister of Medical and Health  
PS to Special Chief Secretary to Govt., HM&FW Dept.  
SF/SC.

**// FORWARDED :: BY ORDER //**

**SECTION OFFICER**